

## Notes taken from Pembridge NDP Steering Group Meeting 26th April 2016 - New Inn 7.00pm.

Present: Cllr A. Pace, Mr K. Myers, Mrs M Albright, Cllr M J Hancock, Mr G Hardy, Mr S Jones, Dawn & Gareth Huckerby & Clerk Mrs R. Bissell.

**1. Apologies** accepted from Cllr M J Hancock & Mr C Sutherill

### **2. Approval of minutes**

The minutes from meeting of the 22nd March agreed unanimously and signed by the chairman

### **3. Review draft objectives**

These are the objective headings members provided detailed reports on:

<b>Objective</b>	<b>Group member Lead</b>
<b>Housing &amp; Development</b>	<b>Merry Albright &amp; Philip Rogers</b>
<b>Enterprise, Local economy &amp; Business</b> <ul style="list-style-type: none"><li>• Toursim</li><li>• Employment</li></ul>	<b>Colin Sutherill &amp; Andrew Pace</b>
<b>Community facilities, amenities &amp; services</b> <ul style="list-style-type: none"><li>• Community facilities</li><li>• Green space,</li><li>• Shops pubs,</li><li>• Playing fields</li><li>• Facilities</li><li>• Broadband</li></ul>	<b>Ken Myers</b>
<b>Environment</b> <ul style="list-style-type: none"><li>• Historical building heritage</li><li>• Landscape</li><li>• Biodiversity</li><li>• Landscape</li><li>• Townscape</li><li>• Local distinctiveness</li></ul>	<b>Michael Hancock &amp; Geoff Hardy</b>
<b>Transport</b>	<b>Steve Jones, Merry Albright &amp; Philip Rogers</b>

The newly collated report had been previously forwarded to the group.

A final review of the objectives & policies document was made. The document will be updated by the clerk forwarded to all for a last viewing and any extra comments before being sent to Data Orchard on 12th May 2016. Clerk to contact Data Orchard and confirm time required for compiling a more detailed document for review & possible consultation

### **4. Grant Funding.**

An expression of interest form has been submitted and returned offering the opportunity to apply for funding. The grant application has now been made for £5010. There is a 14 day waiting period.

### **5 A.O.B**

Consultation dates and presentation documentation to be considered. The parish magazine would reach many of the parishioners. Prepare a list of possible consultation dates to be confirmed at the next meeting. Merry confirmed she had some photographs. Clerk to prepare consultation record.

### **6. Next meeting Tuesday 7th June 2016 in the New Inn at 7.00pm**

Meeting Closed 8.45pm

Signed .....

Date .....